

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-409(A77991)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1

WATER RIGHT: 19-409 APPLICATION/CLAIM NO.: A77991 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: James Doyle
ADDR: 4583 Troy St.
Las Vegas NV 89103
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 05/28/2008|PRIORITY: 05/28/2008|PUB BEGAN: 06/19/2008|PUB ENDED: 06/26/2008|NEWSPAPER: The Spectrum
ProtestEnd:07/16/2008|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/25/2008|PROOF DUE: 08/31/2018
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]|50YR DATE: 08/25/2058
PD BOOK: [ 19- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.73 acre-feet
SOURCE: Underground Water Wells (2)

COUNTY: Iron COMMON DESCRIPTION: 13 miles north of Modena

POINTS OF DIVERSION -- UNDERGROUND:
(1) S 340 ft E 940 ft from W4 cor, Sec 32, T 32S, R 18W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#:
(2) S 530 ft E 850 ft from W4 cor, Sec 32, T 32S, R 18W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: 433035

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 624216.
IRRIGATION: 0.25 acres PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: 10.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals
Sec 32 T 32S R 18W SLBM \* 0.2500 \* 0.2500
GROUP ACREAGE TOTAL: 0.2500

OTHER COMMENTS\*\*\*\*\*

This application to appropriate proposes the following uses: one domestic use (0.45 acre-foot), 10 Equivalent Livestock Units (0.28 acre-foot), and the irrigation of 0.25 acre (1.0 acre-foot).

APPLICANT S MAP VERIFICATION STATEMENT

I, James Doyle, hereby acknowledge that the map attached to this application was prepared in support of this application. By my signature thereon, I hereby accept and submit this map as a true representation of the facts shown thereon to the best of my knowledge and belief.

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SEGREGATION HISTORY\*\*\*\*\*
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This Right as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	*-----W A T E R U S E S-----*						
		IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL	MINING	POWER	OTHER
	1.73	0.2500	10.0000	1.0000				

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*
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FILED: 07/19/2013|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/29/2013|PROOF DUE: 08/31/2018
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*
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